

# MANCHESTER



# PTO AGENDA

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<b>Month</b> October	<b>President</b> Andrea Abrahamson <i>andrea.abrahamson@live.com</i>
<b>Date</b> 10.01.18	<b>VP</b> Courtney Anderson <i>llcourtneya@gmail.com</i>
<b>Time</b> 6:30 pm	<b>Treasurer</b> Mary Metschke <i>mebeling@hotmail.com</i>
<b>Location</b> Manchester Media Center	<b>Secretary</b> Amy Ruhlman <i>amyruhlman8@gmail.com</i>
<b>Called by</b> President Andrea Abrahamson	<b>Communications</b> Kolleen Benjamin <i>kolleenbenjamin@gmail.com</i>

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Topic	Presenter
<b>Welcome and Introductions</b> PTO Board, Dr. Sinclair, Attendees	Andrea
<b>Guest Speakers</b>	1 <sup>st</sup> Grade, Counseling and Media Staff
<b>Principal's Report</b>	Dr. Sinclair
<b>PTO Happenings</b> <b>FAMILY DINNER NIGHTS:</b>  <b>October 3    Don and Millie's   4:30-8:30 pm</b>  <b>October 18   Freddie's      5-9 pm</b>  Fall Parties: Friday, October 26, 2 pm  <b>Volunteer Help:</b> Morning Drop Off/Afternoon Pickup. 5 parent volunteers needed to help kids exit the car during drop off in the morning on the east side of the building, and help at the 3 way stop crosswalk to assist Safety Patrol.	Andrea, Roundtable

<b>Committee Reports</b>	Andrea, Roundtable
<b>Sara Bird:</b> Health Screenings (Nov 1 <sup>st</sup> ). Be on the lookout for sign up genius. 28 parent volunteers needed.	

**Tami Kruse:** Yearbook Picture Submittals: [Manchesteryearbook1@gmail.com](mailto:Manchesteryearbook1@gmail.com)

**Michelle McLaughlin:** Pancake Man. November 8. Watch out for sign up genius for volunteer spots!

### **Special Thank You**

Andrea

Glow Dance Volunteers

Walkathon Volunteers

Hospitality Committee

### **EPS and Foundation Updates**

Andrea

\*New Foundation office opening this week and ribbon cutting ceremony is October 11th @ 5:30PM

\*Teammates program launching in January. Kids will be able to apply and mentors are needed. Kids who participate for three years will be eligible for a college scholarship

\* 5K Run Results: 130 participants – yielding \$6000 donated to go toward the special education departments of the district and the High Five Program

\*Elkhorn North High School: Mascot = Wolves Colors= Black, Silver, Bright Blue

\*Purchased Land for Elementary #12 and Middle School #5 = 186<sup>th</sup> and Ida. District Lines Drawn Dec 2019

### **Drawing & Adjournment**

Andrea

Attendance Incentive: Entire Family Eats for Free at Pancake Man

Minutes:

### **Guest Speakers**

First Graders read from their Apple of My Eye Poems

Fourth Graders shared what they were learning in Media Center – Keyboarding and the upcoming THINK Unit

Fifth Graders Shared the Upcoming Book Fair Nov 5<sup>th</sup> – 8<sup>th</sup>, Pancake Man on Thursday, November 8<sup>th</sup> from 5:30 – 7:30 p and Author Visit on November 7<sup>th</sup>.

### **Notes from Dr. Sinclair**

1 – Be on the lookout for a Sign-Up Genius with opportunities to serve at the 3-Way Stop before and after school. It's just a few extra minutes of your morning or afternoon to help make certain our students are safe.

2 – Manchester will again be a Rolling Location on Tuesday, November 6<sup>th</sup>. There will be a Security Guard in place that day. Voters will be unable to come into contact with Manchester Students.

3 – Halloween Parade will begin at 2 pm on Friday, October 26<sup>th</sup> with Classroom Parties beginning at 2:15 pm.

### **Happenings**

Walk-A-Thon has raised almost \$21,000 with matches still coming in. Thank you and Fantastic Job to Jen Bohlsen and the entire Team!

Glow Dance was a smashing success! Thank you to everyone who helped prepare, attended, and cleaned up! Y'all Rock!

FAMILY DINNER NIGHTS:

**October 3 Don and Millie's 4:30-8:30 pm**

**October 18 Freddie's 5-9 pm**

Sign-Up Genius to Support Hospitality for upcoming Parent Teacher Conferences is out. Please consider signing up to bring an item or two!

### **Committee Chair Reports**

Health Screenings will take place on Thursday, November 1<sup>st</sup>. All October PTO Newsletters will have a link to a Sign-Up Genius for Volunteer opportunities. This event will need 20-28 volunteers. We currently have 17 spots filled and need 11 more. No experience needed. Please no younger siblings.

Yearbook order forms were sent home in Friday Folders September 28th. Still time to order yours for \$17! If you have photos of any Manchester Memories this school year, submit them to [manchesteryearbook1@gmail.com](mailto:manchesteryearbook1@gmail.com)

Pancake Man will be at Manchester during Book Fair Week on Thursday, November 8<sup>th</sup> from 5:30 – 7:30 pm. Meals will be \$5.00 each. BRING 15 BoxTops for \$1.00 off One Meal.

Hy-Vee receipts – Please turn into the Black & White Hy-Vee receipts box in the Manchester Office.

Rise Winner of the Family Fats Free at Pancake Man is Laura Gill!